



RALPH DIGUISEPPE, CHAIRMAN
BRYAN SERVIS
WILLIAM M. PEZZA
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KENNETH HAYES

REDEVELOPMENT AUTHORITY

of the County of Bucks
216 Pond Street, Bristol, PA 19007
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JEFFREY D. DARWAK
EXECUTIVE DIRECTOR

SEAN KILKENNY, ESQUIRE
SOLICITOR

REGULAR BOARD MEETING FEBRUARY 20, 2026 10:00 A.M.

Members: Ralph DiGuiseppe, Chairman
 Bryan Servis, Vice-Chairman
 William Pezza, Secretary
 Hon. James Prokopiak, Esq., Treasurer
 Kenneth Hayes, Assistant Secretary/Treasurer

PUBLIC COMMENT PERIOD

PROJECT UPDATES

1. Executive Director Report
2. Solicitor Report

ACTION ITEMS

1. Motion – Approval of the Minutes of the Regular Meeting on January 16, 2026
2. Motion – Approval of the February 2026 Bill List
3. Motion – Approval of Municipal Grant Program 2025 project payment requests
4. Motion – Authorize transfer of Municipal Grant Program administration funds to Operating Account
5. Motion – Authorize Round 6 of EDCDI grants
6. Motion – Approval of Resolution #2026-03, authorizing the transfer of 2417 Airacobra Street, Bristol Township, Tax Map Parcel #05-040-179 to Habitat for Humanity pursuant to Redevelopment Agreement, subject to Bristol Township approval
7. Motion - Approval of Resolution #2026-04 authorizing Redevelopment Agreement for 848 Harrison Street, Bristol Township, Tax Map Parcel #05-060-099, subject to review and approval by Bristol Township and Authority Solicitor

8. Motion - Approval of Resolution #2026-05 authorizing Redevelopment Agreement for 84 Ice Pond Road, Bristol Township, Tax Map Parcel #05-033-500, subject to review and approval by Bristol Township and Authority Solicitor
9. Motion – Authorize approval of Contractor’s Application for Payment #2 for Manor Park Landfill Capping project and payment to Premium Excavating, LLC in the amount of \$27,000.00
10. Motion – Approval of Resolution #2026-06, authorizing submission of LSA-Statewide Grant Program application for the Mobile Peer Outreach Project
11. Motion – Approval of Resolution #2026-07 authorizing the transfer of the Hulmeville Landfill Site, Hulmeville Borough, Tax Map Parcel #16-005-050, #16-005-051, and #16-005-052 pursuant to Cooperation Agreement
12. Motion – Approval of Cooperation Agreement with Bucks County Technical School Authority for LSA-Statewide Grant Field House and Gymnasium Project

OTHER BUSINESS

ADJOURNMENT