# REDEVELOPMENT AUTHORITY



SEAN D. SCHAFER, ESQ. CHAIRMAN RAY J. CHAPMAN RALPH DIGUISEPPE WILLIAM M. PEZZA KEITH E. FROGGATT, SR of the County of Bucks 216 Pond Street, Bristol, PA 19007 215-781-8711 FAX 781-8716

JEFFREY D. DARWAK EXECUTIVE DIRECTOR

ALLEN W. TOADVINE, ESQUIRE

#### **AGENDA**

REGULAR BOARD MEETING NOVEMBER 19, 2021 10:00 A.M.

Members: Sean D. Schafer, Esq., Chairman

Ray Chapman, Vice Chairman Ralph DiGuiseppe, Treasurer William Pezza, Secretary

Keith E. Froggatt, Sr., Assistant Secretary/Treasurer

Approval: Minutes of the Regular Meeting of October 15, 2021

Bill List for November 2021

#### PUBLIC COMMENT PERIOD

### **ACTION ITEMS**

- 1. Neighborhood Flood Assistance Program
  - a. Ratify previous email votes for Round 5, Round 6, Round 7 & Round 8 grant awards
  - b. Authorize Round 9 grant awards
- 2. Bucks Business Recovery Grant
  - a. Authorize Memorandum of Understanding with the County of Bucks
- 3. Mill Race Inn
  - a. Authorize extension of Due Diligence Period
- 4. 2021 Municipal Grant Program
  - a. Approval of payment requests
- 5. Sellersville Borough Blight
  - a. Authorize Redevelopment Agreement (Subject to Sellersville Borough Approval)
- 6. Morrisville Borough Blight
  - a. Authorize Redevelopment Agreement (Subject to Morrisville Borough Approval)

- 7. 130 Walnut Avenue, Bristol Township
  - a. Authorize Professional Services Contract with Environmental Consulting, Inc. for Phase I Environmental Site Assessment
- 8. Redevelopment Assistance Capital Program Bristol Township Recycling Project
  - a. Authorize Cooperation Agreement with Bristol Township Recycling, Inc.
- 9. U.S. EPA Brownfields Community-wide Assessment Grant
  - a. Resolution authorizing submission of FY22 grant application
- 10. Route 13
  - a. Authorize 12th amendment to contract
- 11. December Board Meeting
  - a. Authorize change of meeting date

## **PROJECT UPDATES**

- 1. Bristol Township Blight
- 2. Shenandoah Woods
- 3. 2022 Municipal Grant Program

# OTHER BUSINESS

1. Executive Session

### ADJOURNMENT

<< Agenda Subject to Change Prior to Meeting>>